

**CERTIFICATE OF LAND**File no. UK/HL/D/15855/2025-26...

Date :08/07/2025

Certified that the land measuring **0.810 Hect (8093.71 sq/m)** owned by the **Bhupendra Singh Kanyal** Leese deed (in case of allotment of land, if it is not) perpetual, periodicity of allotment to be mentioned from **16/07/2018 to 15/07/2048**.

It is further certified that owner of the land has leased the said land to **The Child & Women Welfare Society** (Name of the School/Society/Trust/Company under Section 8 of companies Act, 2013) fully described in the schedule mentioned hereinafter with the following details for a period of **30 Years** from **16/07/2018 to 15/07/2048**.

At sub registrar office Haldwani second at Bahi No. 01, Jild 1591, Page 113 to 126 at serial No. 5855 on 16 July 2018.

SL	Particulars	Details
1	Plot No. (s)/Survey No. (s)/ Khasra No (s)/ Khata No. (s)/ Khatauni No. (s)	90 min
2	Name of street/village, Sub Division, District and State	Devalchaur Kham, Haldwani

It is certified that the said entire land comprise of a single contiguous plot of land. It is further certified that **St. Lawrence Sr. Sec. School** (Name of the school with name of street, village sub division and district) run by name of **The Child & Women Welfare Society** Company under section of companies Act, 2013 is located on the said plot of land.

**THE SCHEDULED OF LAND ABOVE REFERRED TO**

All that piece and parcel of land measuring **8093.71 sq/m** (area of land in square meters) situated in **Devalchaur** (Plot No (s) / Survey No. (s)/ Khasra No. (s)) at **90 Min** (name of street/village, sub division, district and state) and bounded as follows:

Name : **Maharishi VidyaMandir**  
 East : **Land of Lessor**  
 West : **Road after gool**  
 South : **Land of Prahlad SinghKanyal**

उक्त लीज विलेख का पंजीकरण कार्यालय उप निबंधक हल्द्वानी द्वितीय में बही संख्या 01 जिल्द 1591 के पृष्ठ 113 से 126 पर क्रमांक 5855 दिनांक 16 जुलाई 2018 को किया गया है।

*Blalase*  
 उप निबंधक  
 हल्द्वानी (द्वितीय)

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB REGISTRAR/ EQUILAENT

(Stamp and Signature of authority)

(Name of Officer)

(Name of District)